TOWN OF MARION
TOWN MEETING WARRANT
For the Special Town Meeting to be Held
November 9, 2026

Plymouth, ss:

To either of the Constables of the Town of Marion in the Commonwealth of Massachusetts

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Marion qualified to vote in Town election and Town affairs to meet at the Sippican School Auditorium in said Marion, on Monday, the 9th day of November 2026, at 6:00 o'clock in the evening, then and there to act on the following Articles, to wit:

Article S1. To see if the Town will vote to transfer the care, custody, management and control of portions of the Town-owned properties shown on the plans entitled "Alteration Plan of Front Street and Spring Street (Route 105) in Marion, MA," dated June 11, 2026, prepared by Greenman-Pedersen, Inc., recorded with the Plymouth County Registry of Deeds in Plan Book 69, Plan 1001, on file with the Town Clerk, including, but not limited to, those parcels identified as Parcel E-2, Parcel BP-2, Parcel BP-7, Parcel BP-9, Parcel BP-15, Parcel TWLR-1 on the plans, from the board or officer having custody of the same for the purposes for which such properties are currently held to the Select Board for public way and shared use path purposes and further to dedicate said portions of the Town-owned properties to said purposes, and authorize the Select Board to submit petitions to the General Court to permit the foregoing transfers under Article 97 of the Articles of Amendment to the Massachusetts Constitution or otherwise, and, if applicable, to amend the special legislation currently pending before the General Court relative to Parcel BP-8 as shown on said plans; or take any other action thereon.

Finance Committee makes no Recommendation
Select Board Recommends

Article S2. To see if the Town will vote to accept the altered layouts of Washburn Park Road and Spring Street as public ways for public way and shared use path purposes, as heretofore altered by the Select Board, to include Parcels E-1, E-5 and E-6 shown more particularly on a plan entitled "Alteration Plan of Front Street and Spring Street (Route 105) in Marion, MA," dated June 11, 2026, prepared by Greenman-Pedersen, Inc., recorded with the Plymouth County Registry of Deeds in Plan Book 69, Plan 1001, and on file with the Town Clerk; or take any other action thereon.

Finance Committee makes no Recommendation
Select Board Recommends

Article S3. To see if the Town will vote to appropriate the sum of $1,297,895 from Sewer Enterprise Fund receipts reserved for appropriation derived from sewer connection fees and infiltration and inflow (I&I) fees from Marion Pointe for the purpose of funding engineering, design, permitting, construction, equipment, and other costs associated with phosphorus removal upgrades to the Town's wastewater treatment facilities required to comply with federal and state regulatory requirements; or take any other action thereon.

Finance Committee Recommends
Select Board Recommends

And you are directed to serve this *Warrant* by posting up attested copies thereof, one at the Elizabeth Taber Library, one at the Town House and one at the Marion Post Office, all in said Marion, fourteen days at least before the time of holding said meeting aforesaid.

Hereof fail not to make due return of this Warrant with your doings thereon to the Town Clerk at the time and place of meeting aforesaid.

Given our hands this 30th day of September in the Year Two Thousand and Twenty-Six.

John W. Hoag, 2nd
Chair

Carleton Burr, Jr.
Vice-Chair

Randy L. Parker
Clerk

SELECT BOARD

A true copy, ATTEST:
I, Richard B. Nighelli, being a duly appointed constable of the Town of Marion, in the County of Plymouth, Commonwealth of Massachusetts, hereby make affidavit that legal notice of the meeting called under this Warrant has been served on the voters of said Town of Marion by posting up attested copies in not less than three public places within the said Town on October 8, 2026, said date being fourteen days, at least, before the date of the meeting, in accordance with Chapter 64, Section 3(A), of the Code of the Town of Marion.

Richard B. Nighelli
CONSTABLE